

Gospel Comparisons of Resurrection by Flip Flop Fellowship

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Gospel	Matthew	Mark	Luke	John
Passage	Matthew 28:1-8	Mark 15:42-16	Luke 23:50-24:12	John 19:38-20:18
Day & Time	Day After Sabbath (Sunday) around dawn	Sabbath concluded (Sunday) early in morning- sun had risen	1st day of week (Sunday) early in morning	1st day of week (Sunday) early while still dark
Earthquake: Y/N?	Y	N	N	N
Tomb open or closed?	Open - By Angel, who sat on rolled stone	tomb already open	tomb already open	tomb already open
Angels Seen?	1	0	0	0 initially; then 2 later (vs 11-12)
Inside the tomb	n/a	young man inside	2 men inside	folded linens
Who is on the scene?	Mary Magdalene & "other" Mary; passed out guards	Mary Magdalene, Mary mother of James (and Jesus), & Salome	certain women and "other women with them"	Mary Magdalene
Why?	doesn't say	to annoint body with spices	to annoint body with spices	doesn't say
Who tells others?	Mary Magdalene & "other" Mary	Mary Magdalene	Mary Magdalene, Joanna, Mary mother of James, & other women in vs.10	Mary Magdalene
NOTES	Jesus reveals himself to both Marys when they left tomb vs 9-10	Mark 15:46-Joseph rolled the stone single handly (so, 2 or 3 women could have as well)	Luke 23:56 women already annointed body prior to Sabbath (Friday before sunset); so, why again?	John 19:38-42: Joseph & Pharisee Nicodemus already annointed body with spices; 20:17- Jesus wouldn't let Mary touch him b/c he hadn't gone to the Father yet but he let Thomas touch him 8 days later in vs 26-27 (why the contradiction?)

Criminal History of Mary Magdalene:

Prostitution (according to early church tradition, but not in Gospels)

Spiritual History of Mary Magdalene:

Possessed by 7 demons (Mark 16:9; Luke 8:2)